

**CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, AUGUST 16, 2016**

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, AUGUST 16, 2016, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- COMMUNITY REVITALIZATION AWARD NOMINATIONS
- MAIN STREET / CENTRAL REZONING INITIATIVE PHASE III UPDATE
- CITY COUNCIL OF THE YEAR AWARD
- COUNCIL GOALS UPDATE
- 2016/2017 BUDGET UPDATE
- DRAINAGE UTILITY PROGRAM UPDATE
- POLICE DEPARTMENT THANK YOU
- RED LIGHT VIOLATION DETECTION CAMERA SUSPENSION
- SIGN REGULATION ENHANCEMENTS
- DUCK CREEK TRAIL EXTENSION PROJECT
- AQUATICS ASSESSMENT
- MOSQUITO SPRAYING
- CLEAR THE SHELTERS RECAP
- ENVIRONMENTAL PARTNERSHIPS INITIATIVE
- CHAMBER OF COMMERCE RECEIVES FIVE STAR REACCREDITATION
- CHAMBER TALENT ATTRACTION CAMPAIGN: REAL RICHARDSON

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., AUGUST 12, 2016.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.